



Chinchilla Agriculture and Pastoral Association Inc

Phone: 0437 688 011

PO Box 1, Chinchilla, QLD, 4413

email: secretary@chinchillashowsociety.com.au

2024 Membership

1st January 2024 to 31st December 2024

Membership Options

- 1 Adult \$20
- 2 Adults \$40
- Child / Concession \$ 7.50
- Family \$ 55.00 (2 Adults and 3 children under 16)

Personal Details

Name:

Partner's Name:

Address:.....

.....

.....

Phone:

Email Address:

Signature:.....Date: / / 2024

Child/Children Details

NameDOB:

Name:DOB:

Name:DOB:

Payment Details

<input type="checkbox"/> Direct Debt Amount: \$ Date: BSB: 034-171 - Account : 000051	<input type="checkbox"/> EFTPOS Amount \$ Date:	<input type="checkbox"/> Cheque #..... Amount \$ Date:	<input type="checkbox"/> Cash Amount \$ Date:
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Office Use Only

Received/Paid Date- / / 2024 Entered Date- / / 2024
Receipt # _____

Tickets: ____Adults ____Children Collected/Sent Date: / / 2024

CONDITIONS OF MEMBERSHIP

1. **The Member's personal Contact Details** (which are kept CONFIDENTIAL)
 - a. The Member has read, understood and agreed with the Society's "Policy on the Privacy of Members' Personal Details" and the Member understands that—
 - i. the Member's name, the Member's residential or postal address, and the history of the Member's Membership of the Society will appear in the Register of Members, (which may be inspected by any Member); and
 - ii. only those personal "Contact Details" that the Member has supplied may appear on a "Contact List" which may be circulated to the Management Committee and its authorized Staff, but not to any other person without the Member's written permission.
 - b. The Member may choose to provide all, some or none of the "Contact Details".
 - i. If the Member does not provide a mailing address, correspondence will be sent to the Member's Residential Address.
 - ii. Minutes of Meetings will be sent to the Member's email address.
 - iii. If the Member does not supply an email address, the Member may collect Minutes and other reports from the Manager at the Office.
2. **A Member's entitlements**
 - a. A Financial Member may vote at a General Meeting of the Association.
 - b. A Financial Member may nominate, be nominated for, and hold an office of the Association.
 - c. The Management Committee will grant a Financial Member—
 - i. free admission to all 2 days of the 2023 Annual Chinchilla Show; and
 - ii. such other concessions, so long as the Member remains a Financial Member, as the Management Committee shall from time to time allow to Members.
3. **Public Liability Insurance advice in accordance with s 70(4) of the Associations Incorporation Act 1981**

The Member acknowledges and agrees that the Member has been advised that the Association has Public Liability Insurance of \$50,000,000.00.
4. **The Rules of the Association (The Constitution)**
 - a. A Member must comply with the Rules of the Association.
 - b. A copy of the Constitution may be obtained by application to the Secretary through the Manager.
 - c. The Manager may charge an appropriate copying fee for the supply of the copy of The Constitution.

Chinchilla A & P Association Inc.

POLICY ON THE PRIVACY OF MEMBERS' PERSONAL DETAILS

- A Member's full name, residential or postal address, and history of Chinchilla Agricultural & Pastoral Association Inc. Membership must be entered into the Register of Members, which, by Law, may be inspected by other, Members, but not by any other person.
- We will collect other information to allow the Management Committee, and authorized Chinchilla Agricultural & Pastoral Association Inc. Staff, to contact Members.
- We will not disclose any information that we gather about a Member to any third party, unless the Member has given the Secretary written permission to release that information.
- A Member may withhold any of the 'Contact Details' and may add to, amend or delete any detail by giving written advice to the Secretary.